

Till the table of HOUSES prepared by me comes out, one should refer only the Raphael's Table of Houses and not anything else ; we should avoid calculations. Even he who claims that he is good in Higher Mathematics failed in Elementary Mathematics which I pointed out in my October 1967 issue. One may be M.A., yet he can err. Therefore as far as possible avoid calculations when ready reference table is there. So refer to Raphael's and when mine is released refer to mine."

"Sir, the table of houses is Sayana position. Is it not ?"

'Yes. So you have to note the ayanamsa on the day of judgment.

Which ayanamsa am I to follow ?

Follow Krishnamurti Ayanamsa. Forget all others. When Krishnamurti Ayanamsa is used and by using the subdivision of a constellation you come correct in minute details, it goes without saying that the other ayanamsa are not to be followed, especially if it varies by degrees ? Follow only mine.

What is the Ayanamsa now ?

23 degrees 20 minutes. So you add this figure to the position you got for the number you gave, i.e, 74. Hence add 23-20 to 14-53-20. Then the Sayana position of the lagna would be 8 degrees 13 mts. 20 secs. Turn over the page where the cusps of various houses are given for Delhi Latitude. Then you will get that Virgo 9-32 is the second cusp ; Libra 8-32 is the third cusp ; fourth will be 10-32 Scorpio ; fifth will be 13-32 Sagittarius ; sixth will be 15-32 Capricorn and the other 6 cusps are 180 degrees opposite to these.

Now we have got the Sayana position of the 12 cusps. Deduct the Ayanamsa and convert them to Nirayana. The following figure is the map for the query and hereafter we have to note down the position of the planets.

For which time are we to note the position of the planets ? If you judge a chart immediately after calculations, then you have to note the position of the planet at which you start the casting for judgment. Cusps for the number can be done and

kept ready as a ready reckoner. You may keep a ready reckoner for any single locality for every number between 1 and 249. Noting the position of the planets and in continuation to judge will be done at any time. That time alone should be taken for the position of the planets.

Then are we to note for 7-30 A.M. I.S.T. or are we to convert the time to L.M.T.

“Hullo ! It is only to find the cusps of the houses one is to find out the time in L.M.T. But to calculate the position of the planets you have to take the Indian Standard time. Because the position of the planets are for 12 noon Greenwich. That is the same position for 5-30 P.M. I.S.T. That is why I have given in my Ephemeris the position of the planets for 5-30 P.M. I could have given the position of the planets for 12 noon I.S.T. But you cannot verify easily with that of Western Ephemeris and confirm that mine is correct. So one can work with confidence. Doubt should never be there. Therefore you calculate and insert in the map after deducting ayanamsa from the figures obtained. Then the following is the horoscope for judgment.

IX 15-12	Saturn 15-34 X 17-12	XI 20-12	Venus 17-16 XII 22-12
Rahu 29-24 VIII 16-12			Lagna 14-53-20 Moon 25-19 Sun 27-00
VII 14-53-20			II 16-12 Merc. 16-34 Kethu 29-24
VI 22-12	Mars 16-14 V 20-12	IV 17-12	Jup. 11-15 III 15-12

Mercury Dasa at the moment of judgment balance 5 years, 11 months, 20 days. We have to presume that **Mercury Dasa Rahu Bhukti** started on 30-1-68.

First Question :—Is marriage promised ?

Note where the seventh cusp falls, it is in Capricorn at 14-53-20. It is Moon Star Jupiter sub. What does Jupiter signify? Jupiter is occupying the second house promising increase in the number of the members of the family by marriage. Hence marriage is promised.

Second Question :—Who are the significators of the houses 2, 7, 11 which houses denote the wedding ?

Occupant of the constellation of a planet is stronger than the occupant. Occupant of a house is stronger than the lord of the house. This is the main principle of mine.

Therefore find out the occupants of these houses and the planets, if any deposited in the constellation of the occupant. Then note down the occupant. Later find out the planets situated in the constellation of the owners of the signs in which the cusps of the houses 2, 7, 11 fall. Finally take the lords of the houses as well as those planets conjoined with or aspected by the above significators.

Second house extends from 16-12 Leo to 15-12 Virgo (you have to take cusp to cusp as a house and not like the traditional astrologers, if you want to follow Krishnamurti Padhdhati) Mercury, Kethu and Jupiter are the occupants of the 2nd house. No planet is in Kethu constellation. Rabu is in Jupiter's star Moon, Sun are in the star of Mercury.

Seventh house extends from 14-53-20 in Capricorn to 16-12 in Aquarius. No planet is found in this arc.

Eleventh house extends from Taurus to 22-12 Gemini. Venus is in this area and the three constellations of Venus are

Bharani, P.P. Guni and Poorvashada. Saturn and Mercury are the two planets in its star.

Therefore the strongest are Mercury, Rahu, Jupiter, Kethu, Saturn, Venus, Moon and Sun.

Now the question arises how to select the strongest and the fruitful ones.

I have discovered that the ruling planets at the moment of judgment will be helpful and they are the real benefactors. Today it is Wednesday governed by Mercury. The star is Ashlesha ruled by Mercury. The sign is governed by Moon, Cancer. Lagna falls in Leo. Kethu and Rahu are the two nodes which will represent Mercury as Kethu is conjoined with Mercury and Rahu is aspected by Mercury. I had said that Rahu or Kethu will give first of all the results indicated by the planets with which they are conjoined or by which they are aspected.

Hence include the two nodes. Reject Sun, take Kethu.

Then when will the marriage come up?

Mercury Dasa Rahu Bhukti Kethu Anthra or Mercury Dasa Rahu Bhukti Moon Anthra. Mercury Dasa Rahu Bhukti Kethu Anthra is mostly over. Moon Anthra will start after 7 months 24 days, i.e. on 7th April, 1970. It will run for 2 months and 16½ days. Now we have to see in which constellation and sub the significators will be transitting. As Mercury and Moon are fast moving, take Rahu. Rahu comes to its own constellation on 7th February, 1970. Then it will be in Venus sub till 25th April, 1970. Then it will be in Kethu sub which is also a strong significator. Mercury will enter into Rohini star governed by Moon in Venus sign. Hence the date of marriage will be on the day when Sun transits in Venus sign, Moon star, Rahu sub, i.e., 25th May, 1970.

Now let us see what the horoscope indicates, according to the time furnished by you.

The horoscope is as follows :--

VIII 22-27	IX 22-27	Sat. 19-9 X 23-27	XI 23-27
VII 23-4 Kethu 8-38			Jup. 1-9 XII
VI			Rahu 8-38 Lagna 23-04
Moon 29-42 V 23-27	IV 23-27	III 22-27	Mer. 18-33 II 22-27 Ven. 22-40 Mars 26-24 Sun 29-59

Sun Dasa balance 4 years 7 months and 19 days.

From 12-7-69 Rahu Dasa Saturn Bhukti will operate.

Significators of 2, 7 and 11 houses are :—

Mercury, lord of 2 in 2 and no planet in its constellation.

No planet in 7 lord is Saturn. Kethu represents Saturn
Rahu is in Kethu star and Rahu is a significator.

No planet is in Saturn star.

11th house is occupied by exalted Jupiter. It is in its own constellation. No other planet is in Jupiter's star. Hence Rahu, Kethu, Sani, Jupiter are the significators. Now select the time of marriage. Allow Rahu to transit in Saturn sign Rahu star. Then take Kethu Anthra which commences after 3-10 of Saturn Bhukti was over, i.e. 10 months 8 days after the commencement of Saturn Bhukti. It is after 21-5-69. By horary we fixed 25-5-1970. As Kethu sub period is to run for 2 months this will agree. The shokshma will be the fag end of Kethu only.

"So."

So what! your parents can start negotiation in April 1970 and make arrangements etc., fixing choultry, etc., only then.